

REGISTRATION FORM

K-STATE SYMPOSIUM, TUESDAY, AUGUST 15TH: \$165
(includes lunch and materials)

AND/OR

KCC LEADERSHIP ROUNDTABLE, WEDNESDAY, AUGUST 16TH: \$95
(includes materials and Tuesday evening reception and dinner)

OR

REGISTER FOR BOTH MEETINGS AND SAVE - ONLY \$230 PER PERSON!

**REGISTRATION
DEADLINE: TUESDAY,
AUGUST 1, 2017**

NO REFUNDS WILL BE ISSUED FOR CANCELLATIONS TO EITHER MEETING AFTER 8/1/2017, INCLUDING NO-SHOWS.

REGISTER ON-LINE: <http://acc.k-state.edu/sympkcc2017.html>

MEETING LOCATION: **FOUR POINTS BY SHERATON (RECENTLY RENOVATED!)**
530 RICHARDS DRIVE
MANHATTAN, KS 66502

HOTEL RESERVATION INFORMATION:
ATTENDEES ARE RESPONSIBLE FOR THEIR OWN LODGING.

FOUR POINTS BY SHERATON (RECENTLY RENOVATED!)

Group rate deadline of \$99/night including breakfast for 2 people per room is **July 14, 2017**. 24 hour cancellation policy.

1st floor/poolside rooms and 1st floor King/Business-class rooms are \$20 more per room.

ONLINE: <https://www.starwoodmeeting.com/Book/CooperativeIssues2017>

CALL: 785.539.5311 - Ask for the "K-State Symposium on Cooperative Issues" group rate

**HOTEL BLOCK
DEADLINE:
JULY 14, 2017**

*Fill out the complete form, front and back. List all individual registrations on the back, including the CEO, if attending.
Make a copy of this form for your records.*

Organization: _____

Address: _____

City/State: _____ Zip: _____

Phone: _____

Fax: _____

Billing Contact: _____

Billing Contact E-mail: _____

Registrants: (copy as needed)

Name: _____ Badge Name: _____
Title: _____
E-mail: _____

<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>	
<input type="checkbox"/>	<input type="checkbox"/>	Both Meetings, \$230 - 8/15-16/2017	<input type="checkbox"/>	<input type="checkbox"/>	Lunch, Tuesday, 8/15/2017 (included with Symp. Registration)
<input type="checkbox"/>	<input type="checkbox"/>	K-State Symposium only, \$165 - 8/15/2017	<input type="checkbox"/>	<input type="checkbox"/>	Reception & Dinner Tuesday, 8/15/2017 (included with KCC Leadership Roundtable Registration)
<input type="checkbox"/>	<input type="checkbox"/>	KCC Leadership Roundtable only, \$95 - 8/16/2017			

\$ _____ Total Registration Fee

Name: _____ Badge Name: _____
Title: _____
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TOTAL REGISTRATION FEES ENCLOSED: \$ _____

METHOD OF PAYMENT:

(Please check one)

- Payment enclosed Bill my company
(check payable to Kansas Cooperative Council)

MAIL OR FAX TO:

Kansas Cooperative Council
PO Box 1747
Hutchinson, KS 67504-1747
Fax: 620.802.0781