

REGISTRATION FORM

K-STATE SYMPOSIUM, TUESDAY, AUGUST 9TH: \$165

(includes lunch and materials)

AND/OR

KCC LEADERSHIP ROUNDTABLE, WEDNESDAY, AUGUST 10TH: \$60

(includes materials and Tuesday evening reception and dinner)

OR

REGISTER FOR BOTH MEETINGS AND SAVE - ONLY \$195 PER PERSON!

NO REFUNDS WILL BE ISSUED FOR CANCELLATIONS TO EITHER MEETING AFTER 7/26/2016, INCLUDING NO-SHOWS.

REGISTER ON-LINE: <http://acc.k-state.edu/sympkcc2016.html>

**MEETING LOCATION: K-STATE ALUMNI CENTER
1720 ALUMNI CENTER (CORNER OF 17TH & ANDERSON)
MANHATTAN, KS 66506**

HOTEL RESERVATION INFORMATION:

ATTENDEES ARE RESPONSIBLE FOR THEIR OWN LODGING.

1. HOLIDAY INN AT THE CAMPUS:

Group rate deadline is **July 18, 2016**. 48 hour cancellation policy.

785.539.7531 - Ask for the "K-State Symposium" group rate of \$99.95.

Reserve your hotel online: www.holidayinn.com/universityks

**Group code: SYM*

**HOTEL BLOCK DEADLINE:
MONDAY, JULY 18, 2016**

2. BLUEMONT HOTEL:

Group rate deadline is **July 15, 2016**. 48 hour cancellation policy.

785.473.7091 - Ask for the "K-State Symposium" group rate of \$100, includes a buffet breakfast.

Reserve your hotel room online: www.bluemonthotel.com

**Click on BOOK NOW*

**Click on CLICK HERE FOR GROUP RESERVATIONS*

**Enter the Group ID: SYMP0816 / Password: ksu*

**HOTEL BLOCK DEADLINE:
FRIDAY, JULY 15, 2016**

*Fill out the complete form, front and back. List all individual registrations on the back, including the CEO, if attending.
Make a copy of this form for your records.*

Organization: _____

Address: _____

City/State: _____ Zip: _____

Phone: _____

Fax: _____

Billing Contact: _____

Billing Contact E-mail: _____

Registrants: (copy as needed)

Name: _____ Badge Name: _____
Title: _____
E-mail: _____

<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>	
<input type="checkbox"/>	<input type="checkbox"/>	Both Meetings, \$195 - 8/9-10/2016	<input type="checkbox"/>	<input type="checkbox"/>	Lunch, Tuesday, 8/9/2016
<input type="checkbox"/>	<input type="checkbox"/>	K-State Symposium only, \$165 - 8/9/2016	<input type="checkbox"/>	<input type="checkbox"/>	Reception & Dinner Tuesday, 8/9/2016
<input type="checkbox"/>	<input type="checkbox"/>	KCC Leadership Roundtable only, \$60 - 8/10/2016			

\$ _____ Total Registration Fee

Name: _____ Badge Name: _____
Title: _____
E-mail: _____

<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>	
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\$ _____ Total Registration Fee

TOTAL REGISTRATION FEES ENCLOSED: \$ _____

METHOD OF PAYMENT:

(Please check one)

- Payment enclosed Bill my company
(check payable to Kansas Cooperative Council)

MAIL OR FAX TO:

Natalie Nickel
Kansas Cooperative Council
PO Box 1747
Hutchinson, KS 67504-1747
Fax: 620.802.0781

