

# REGISTRATION FORM

**K-STATE SYMPOSIUM, TUESDAY, AUGUST 20TH: \$165**  
(includes lunch and materials)

AND/OR

**KCC LEADERSHIP ROUNDTABLE, WEDNESDAY, AUGUST 21ST: \$115**  
(includes materials and Tuesday evening reception and dinner)

OR

**REGISTER FOR BOTH MEETINGS AND SAVE - ONLY \$250 PER PERSON!**

*NO REFUNDS WILL BE ISSUED FOR CANCELLATIONS TO EITHER MEETING AFTER 8/6/2019, INCLUDING NO-SHOWS.*

**REGISTRATION DEADLINE:  
TUESDAY,  
AUGUST 6, 2019**

**REGISTER ON-LINE:** <http://acc.k-state.edu/sympkcc2019.html>

**MEETING LOCATION:** K-STATE ALUMNI CENTER  
1720 ALUMNI CENTER (CORNER OF 17TH & ANDERSON)  
MANHATTAN, KS 66506

## HOTEL RESERVATION INFORMATION:

*ATTENDEES ARE RESPONSIBLE FOR THEIR OWN LODGING.*

### 1. HOLIDAY INN AT THE CAMPUS:

Group rate deadline is **July 26, 2019**. 48 hour cancellation policy.

**785.539.7531** - Ask for the "K-State Symposium or SYM" rate of \$99.95.

Reserve your hotel online:

<https://tinyurl.com/HolidayInnSymposium>

\*Group code: SYM

**HOTEL BLOCK DEADLINE:  
FRIDAY, JULY 26, 2019**

### 2. BLUEMONT HOTEL:

Group rate deadline is **July 22, 2019**. 48 hour cancellation policy.

**785.473.7091, press 0:** Ask for the "K-State Symposium" rate of \$99, includes a buffet breakfast.

Reserve your hotel room online: [www.bluemonthotel.com](http://www.bluemonthotel.com)

\*Click on **BOOK NOW**

\*Click on **CLICK HERE FOR GROUP RESERVATIONS**

\*Enter the Group ID: SYMP0819 / Password: ksu

**HOTEL BLOCK DEADLINE:  
MONDAY, JULY 22, 2019**

*Fill out the complete form, front and back. List all individual registrations on the back.  
Make a copy of this form for your records.*

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

**Registrants: (copy as needed)**

Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_

Title: \_\_\_\_\_

E-mail: \_\_\_\_\_

- |                          |                          |   |                          |                          |  |
|--------------------------|--------------------------|---|--------------------------|--------------------------|--|
| <u>Yes</u>               | <u>No</u>                |   | <u>Yes</u>               | <u>No</u>                |  |
| <input type="checkbox"/> | <input type="checkbox"/> | Both Meetings, \$250 - 8/20-21/2019               | <input type="checkbox"/> | <input type="checkbox"/> | Lunch, Tuesday, 8/20/2019 (included with Symp. Registration)                                 |
| <input type="checkbox"/> | <input type="checkbox"/> | K-State Symposium only, \$165 - 8/20/2019         | <input type="checkbox"/> | <input type="checkbox"/> | Reception & Dinner Tuesday, 8/20/2019 (included with KCC Leadership Roundtable Registration) |
| <input type="checkbox"/> | <input type="checkbox"/> | KCC Leadership Roundtable only, \$115 - 8/21/2019 |                          |                          |  |
- \$ \_\_\_\_\_ Total Registration Fee

Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_

Title: \_\_\_\_\_

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- \$ \_\_\_\_\_ Total Registration Fee

**MAIL REGISTRATION FORM TO:**

Kansas Cooperative Council  
Attn: Jamie Boggs  
PO Box 1747  
Hutchinson, KS 67504-1747

**OR, FAX REGISTRATION FORM TO:**

Fax: 620.802.0781

**OR, SCAN & EMAIL REGISTRATION  
FORM TO: jboggs@kfsa.com**

**DO NOT SEND PAYMENT NOW.  
YOUR COMPANY WILL BE BILLED  
AFTER THE EVENT.**

*\*No refunds will be issued for  
cancellations after 8/6/2019,  
including No-Shows*